

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

**Date:** 03/26/2026  
**Meeting Date:** 04/13/2026  
**Submitted By:** Dean A. Sullivan  
**Department:** District Clerk  
**Signature of Elected Official/Department Head:**  
*Dean A. Sullivan*

<b>Court Decision:</b> <small>This section to be completed by County Judge's Office</small>


**Description:**  
Gov't Code - Section 551.074: Personnel - Vacant, A06-003, Chief Deputy Clerk  
Motion to add a Stipend to Position beginning 5-1-2026 through 7-31-2026  
in the Amount of \$414.00 per pay period

(May attach additional sheets if necessary)

**Person to Present:** Dean A. Sullivan  
(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)     PUBLIC     CONFIDENTIAL  
(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** 15 minutes

**Session Requested:** (check one)  
 Action Item     Consent     Workshop     Executive     Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**  
 County Attorney     IT     Purchasing     Auditor  
 Personnel     Development Services     Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**